

EDDIE BAZA CALVO  
Governor

RAY TENORIO  
Lieutenant Governor

*Office of the Governor of Guam*

APR 19 2016

Honorable Judith T. Won Pat, Ed.D.  
Speaker  
*I Mina' trentai Tres Na Liheslaturan Guåhan*  
155 Hesler Street  
Hagåtña, Guam 96910

Dear Madame Speaker:

Transmitted herewith is Bill No. 264-33 (LS), "AN ACT TO AMEND §§ 68602 AND 68605 OF ARTICLE 6, CHAPTER 68, DIVISION 2, TITLE 21, GUAM CODE ANNOTATED, RELATIVE TO THE SOUTHERN DEVELOPMENT MASTER PLAN," which I signed into law on April 15, 2016, as Public Law 33-145.

*Senseramente,*

  
EDDIE BAZA CALVO

33-10-1538  
Office of the Speaker  
Judith T. Won Pat, Ed.D

Date: 4/15/16  
Time: 3:35 PM  
Received By: CST

2016 APR 19 PM 4:47

1538

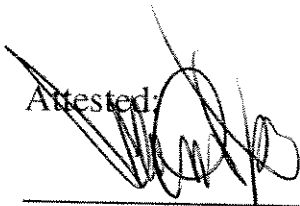
**I MINA'TRENTAI TRES NA LIHESLATURAN GUÅHAN  
2016 (SECOND) Regular Session**

**CERTIFICATION OF PASSAGE OF AN ACT TO I MAGA'LÅHEN GUÅHAN**

This is to certify that Substitute Bill No. 264-33 (LS), "AN ACT TO AMEND §§ 68602 AND 68605 OF ARTICLE 6, CHAPTER 68, DIVISION 2, TITLE 21, GUAM CODE ANNOTATED, RELATIVE TO THE SOUTHERN DEVELOPMENT MASTER PLAN," was on the 2<sup>nd</sup> day of April 2016, duly and regularly passed.



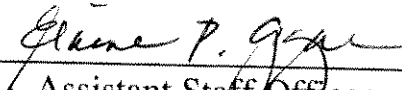
**Judith T. Won Pat, Ed.D.  
Speaker**



Attested

**Tina Rose Muña Barnes  
Legislative Secretary**

This Act was received by *I Maga'låhen Guåhan* this 04 day of APRIL,  
2016, at 12:22 o'clock P.M.



**Assistant Staff Officer  
Maga'låhi's Office**

APPROVED:



**EDWARD J.B. CALVO  
*I Maga'låhen Guåhan***

Date: APR 15 2016

Public Law No. 33-145

***I MINA'TRENTAI TRES NA LIHESLATURAN GUÅHAN***  
**2016 (SECOND) Regular Session**

**Bill No. 264-33 (LS)**

As substituted by the Sponsor; and  
amended on the Floor.

Introduced by:

Tommy Morrison  
V. Anthony Ada  
T. R. Muña Barnes  
R. J. Respicio  
FRANK B. AGUON, JR.  
Brant T. McCreadie  
Frank F. Blas, Jr.  
Dennis G. Rodriguez, Jr.  
Mary Camacho Torres  
Judith T. Won Pat, Ed.D.  
T. C. Ada  
B. J.F. Cruz  
James V. Espaldon  
Michael F.Q. San Nicolas  
N. B. Underwood, Ph.D.

**AN ACT TO *AMEND* §§ 68602 AND 68605 OF ARTICLE  
6, CHAPTER 68, DIVISION 2, TITLE 21, GUAM CODE  
ANNOTATED, RELATIVE TO THE SOUTHERN  
DEVELOPMENT MASTER PLAN.**

1       **BE IT ENACTED BY THE PEOPLE OF GUAM:**

2       **Section 1.** § 68602 of Article 6, Chapter 68, Division 2, Title 21, Guam  
3 Code Annotated, is hereby *amended* to read:

4               **“§ 68602.   Funding; Reports & Budgets Requests.**

5               The Task Force *shall* develop a budget for the Task Force work,  
6 which *shall* be forwarded to *I Maga'låhen Guåhan* and *I Liheslaturan*

1        *Guåhan* for consideration. The Task Force *shall* also consider pursuing  
2        federal grants that may be available to support the completion of the  
3        Southern Development Master Plan, and that are consistent with the  
4        provisions of this Article. Nothing in this Article *shall* prohibit the Task  
5        Force from sharing the costs associated with the development of the  
6        Southern Development Master Plan with entities of the government of  
7        Guam, the U.S. military, or the U.S. federal government.

8                The Chairperson of the Task Force *shall* be responsible for developing  
9        a set of written guidelines to control the expenditure of said budget. A  
10       report, detailing expenditure, *shall* be appended to the final Southern  
11       Development Master Plan of the Task Force. Said report *shall* be audited  
12       and approved by the Bureau of Budget and Management Research. No later  
13       than (6) six months following the enactment of this Act, the Task Force *shall*  
14       submit, together with the budget required herein, a preliminary Action Plan  
15       that must include, but not be limited to, a project schedule and the  
16       identification of funding options, if any. A status report summarizing the  
17       actions of the Task Force *shall* be submitted to *I Maga'låhen Guåhan* and *I*  
18       *Liheslaturan Guåhan* every three (3) months following the submission of the  
19       preliminary Action Plan and proposed budget, until such time the Southern  
20       Development Master Plan is submitted to *I Liheslaturan Guåhan* pursuant to  
21       § 68604 of this Article.”

22        **Section 2.** § 68605 of Article 6, Chapter 68, Division 2, Title 21, Guam  
23        Code Annotated, is hereby *amended* to read:

24                “**§ 68605. Task Force Membership.**

25        Mayors from the villages specified in § 68601 of this Article *shall* serve as  
26        members of the Task Force and *shall* select, from among the group of  
27        Mayors, the individual who *shall* serve as the Chairperson of the Task Force.

1 In addition, the Task Force will include the Director of the Bureau of  
2 Statistics and Plans (BSP), the Director of the Department of Land  
3 Management (DLM), the Administrator of the Guam Environmental  
4 Protection Agency (GEPA), the Administrator of the Guam Economic  
5 Development Authority (GEDA), and the General Manager of the Guam  
6 Visitors Bureau (GVB).

7 Each Director or Administrator may appoint a permanent  
8 representative from that person's office to attend meetings in that person's  
9 stead; provided, however, that the Director or Administrator *shall* bear  
10 ultimate responsibility for the actions of such representative."

11 **Section 3. Severability.** If any provision of this Act or the application to  
12 any person or circumstance is found to be invalid or contrary to law, such  
13 invalidity *shall not* affect other provisions or applications of this Act that can be  
14 given effect without the invalid provision or application, and to this end the  
15 provisions of this Act are severable.